



**AGENDA
YOUTH ADVISORY COMMITTEE
5:00 pm
MAY 02nd, 2005**

City Council Chambers
17555 Peak Ave.
Morgan Hill, CA 95037
(408) 779-7271 or 782-0008

Youth Advisory Committee Board Members

Chair	Christopher England
Vice Chair	Shaila Patel
Secretary	Sima Bhalala
Committee Member	Brittany Bach
Committee Member	Casey Corbin
Committee Member	Katherine Soult
Committee Member	Isela Bañuelos
Committee Member	Krizia Torres
Committee Member	Alyce Roman
Park & Recreation Commissioner Marilyn Librers	

Youth Advisory Committee Associate Members:

Kelly Del Carlo, Michael Lucarelli-Cowles,
Vince Moreschini, Dana Song, & Lauren Vu

Staff Advisor: Chiquy Schoenduve. **Supervisor:** Therese Lugger.

**5:00 P.M.
CALL TO ORDER
Christopher England**

ROLL CALL ATTENDANCE
Staff

DECLARATION OF POSTING OF AGENDA
Per Government Code 54954.2
Staff

PLEDGE OF ALLEGIANCE
Committee Member

OPPORTUNITY FOR PUBLIC COMMENT

NOW IS THE TIME FOR COMMENTS FROM THE PUBLIC REGARDING ITEMS NOT ON THIS AGENDA

The Morgan Hill Youth Advisory Committee welcomes comments from all individuals on any agenda item being considered by the Committee. Please complete a Speaker Card and present it to the Secretary/Recreation Staff Member. This will assist the Committee Members in hearing your comments at the appropriate time. In the interest of brevity and timeliness and to ensure the participation of all those desiring an opportunity to speak, comments presented to the Committee are limited to **Three Minutes**. We appreciate your cooperation.

VERBAL REPORTS

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| 1. MORGAN HILL SKATE PARK UPDATES | MORI STRUVE |
| 2. LIBRARY CAMPAIGN REPORT | MEMBER BHALALA |
| 3. NEIGHBORHOOD CONNECTION PROJECT REPORT | MEMBER BAÑUELOS |
| 4. JACKSON SCHOOL WALKN' FUN FAIRE ON SATURDAY, APRIL 9TH FROM 9:30AM TO 1:30PM. FUNDRAISER EVENT FOR THE MORGAN HILL SKATE PARK | MEMBER PATEL |
| 5. COMMUNITY SERVICES REPORT | MEMBER BHALALA |
| 6. ART ALA CARTE "WILD ABOUT ART IN THE JUNGLE" SATURDAY, MAY 14, FROM 11 TO 3PM AT THE CCC. NEXT MEETING THURSDAY, APRIL 21ST, FROM 3 TO 4PM, AT THE CCC | MEMBER BAÑUELOS |
| 7. ELEMENTARY MUSIC PROGRAM SUPPORT | MEMBER SOULT |
| 8. TEEN MOVIES AT THE COMMUNITY PLAYHOUSE | STAFF SCHOENDUVE |

CONSENT CALENDAR:

- 1. APPROVAL OF MINUTES OF APRIL 4TH.**

BUSINESS:

- 2. 4th ANNUAL CULTURAL DANCE SHOW ON SUNDAY, OCTOBER 2, FROM 4 TO 6:30PM (INCLUDING SET-UP AND CLEAN UP 2 TO 8PM)**
Recommended Action: to discuss the possibility to have the Cultural Dance Show 2005 as a part of the Neighborhood Connection Project.

DISCUSS:

Developmental Asset of the Month: from a YAC member. Assets discussed already #4, #17, #23, #36, #22, #41 & #15.

ANNOUNCEMENTS

REQUESTS FOR FUTURE ITEMS

ADJOURNMENT to the sub-committee work meeting. The next regular scheduled meeting is June 6th, 2005 at 5:00 PM at City Council Chambers.

DISCUSSION ITEMS FOR THE WORK MEETING

1. Final YAC brochure: fold more
2. Check YAC roster
3. Cornerstone Volunteer Form from Katherine
4. YAC Article to MH Times - Member England
5. YAC website – Member England
6. YAC Birthday Cards – Member Shaila
7. Thank you notes to the Open Mic Night adults chaperones
8. Determination letter to Members Singh and McKenzie
9. April report from all YAC Members

OPEN PUBLIC COMMENT PERIOD (3 MINUTES)

Following the opening of Committee business, the public may present comments on items **NOT** appearing on the agenda that are within the Committee's jurisdiction. Should your comments require Committee action; your request will be placed on the next appropriate agenda. No Committee discussion or action may be taken until your item appears on a future agenda. You may contact the Committee Secretary for specific time and dates. This procedure is in compliance with the California Public Meeting Law (Brown Act) G.C. 54950.5. Please limit your presentation to three (3) minutes.

SPEAKER CARDS

In accordance with Government Code 54953.3 it is not a requirement to fill out a speaker card in order to speak to the Committee. However, it is very helpful to the Committee if you would fill out the speaker card that is available on the counter in the Chambers. Please fill out a card and return it to the Committee Secretary. As your name is called by the Chair, please walk to the podium and speak directly to the Committee. Clearly state your name and address and then proceed to comment on the agenda item. Please limit your remarks to 3 minutes.

NOTICE AMERICANS WITH DISABILITY ACT (ADA)

The City of Morgan Hill complies with the Americans with Disability Act (ADA) and will provide reasonable accommodation to individuals with disabilities to ensure equal access to all facilities, programs and services offered by the City. If assistance is needed regarding any item appearing on the Committee agenda, please contact the Office of the City Clerk at City Hall, 17555 Peak Avenue or call 779-7259 or (Hearing Impaired only - TDD 776-7381) to request accommodation.

NOTICE

Notice is given, pursuant to Government Code Section 65009, that any challenge of Agenda Items #0 through #0 in court, may be limited to raising only those issues risen by you or on your behalf at the Public Hearing described in this notice, or in written correspondence delivered to the Committee at, or prior to the Public Hearing on these matters.

NOTICE

The time within which judicial review must be sought of the action by the Committee which acted upon any matter appearing on this agenda is governed by the provisions of Section 1094.6 of the California Code of Civil Procedure.